

The Honorable James L. Robart

UNITED STATES DISTRICT COURT  
WESTERN DIVISION OF WASHINGTON AT SEATTLE

LESLIE JACK, individually and as Personal  
Representative of PATRICK JACK; DAVID  
JACK, individually,

Plaintiffs,

v.

ASBESTOS CORPORATION LTD, et al.

Defendants.

No. 2:17-cv-00537 JLR

UNOPPOSED MOTION AND  
~~PROPOSED~~ ORDER EXTENDING  
EXPERT DISCLOSURE DEADLINE  
FOR EXPERT JOHN HENSHAW

NOTE ON MOTION CALENDAR  
APRIL 30, 2018

Defendant John Crane, Inc. ("JCI") by and through its respective counsel of record, hereby request that the deadline for Disclosure of Expert Testimony under FRCP 26(a)(2) with respect to Defendant's expert, Mr. John Henshaw, be extended three weeks from the current deadline of April 18, 2018 to May 9, 2018. Defendant JCI requests this short extension for the following reasons:

(1) Mr. Henshaw had a scheduling conflict precluding him from providing an earlier case report; and

(2) JCI was not identified in discovery responses, and contends that any expert report directly relating to its liability in this matter is premature.

Plaintiffs take no position as to Defendant's request for extension of time.

UNOPPOSED MOTION AND ~~PROPOSED~~ ORDER  
EXTENDING EXPERT DISCLOSURE DEADLINE FOR  
EXPERT JOHN HENSHAW - 1  
No. 2:17-cv-00537 JLR

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800 Fifth Avenue, Suite 4100  
Seattle, WA 98104  
T: 206.447.6461 F:  
206.588.4185

DATED this 18<sup>th</sup> day of April, 2018.

DEAN OMAR & BRANHAM, LLP

SELMAN BREITMAN LLP

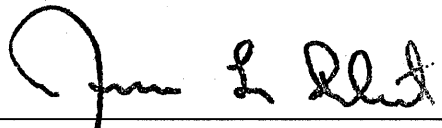
By: /s/ Benjamin H. Adams,  
Benjamin H. Adams  
Attorney for Plaintiff

By: /s/ Richard D. Ross  
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Attorneys for Defendant John Crane, Inc.

**ORDER EXTENDING EXPERT DISCLOSURE DEADLINE**

The Court having considered the Unopposed Motion by Defendant John, Crane Inc., and being fully advised in the premises, now, therefore hereby ORDERS that the deadline for Disclosure of Expert Testimony under FRCP 26(a)(2) with respect to Defendant's expert, Mr. John Henshaw, is extended three weeks from the current deadline of April 18, 2018 to May 9, 2018.

DATED this 19<sup>th</sup> day of April, 2018

  
THE HONORABLE JAMES L. ROBART

Presented by:

SELMAN BREITMAN LLP

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UNOPPOSED MOTION AND ~~PROPOSED~~ ORDER  
EXTENDING EXPERT DISCLOSURE DEADLINE FOR  
EXPERT JOHN HENSHAW - 2  
No. 2:17-cv-00537 JLR

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1 *Approved as to form and content:*

2 DEAN OMAR & BRANHAM, LLP

3  
4 By: /s/ Benjamin H. Adams,  
Benjamin H. Adams  
Attorney for Plaintiff

**CERTIFICATE OF SERVICE**

I hereby certify that on the following date, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system, which will send notification of the filing to all counsel of record who receive CM/ECF notification.

DATED this 18<sup>th</sup> day of April, 2018.

*/s/ Richard D. Ross*

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